FRIDAY 17 AUGUST

| VENUE: | Management | Management | Management | Management |
|----------|---|--|---|---|
| | School Lecture | School Lecture | School Lecture | School Lecture |
| TIME: | Theatre 1 | Theatre 2 | Theatre 3 | Theatre 9 |
| 9-9.30 | Registration: | | | |
| | Management | | | |
| | School Hub | | | |
| 9.30-11 | Plenary: | | | |
| | Robert Poole | | | |
| | (University of | | | |
| | Cumbria): | | | |
| | The Wonderful | | | |
| | Discovery of | | | |
| | Witches in the | | | |
| | County of | | | |
| | Lancaster | | | |
| | Chair: Alison | | | |
| | Findlay | | | |
| 11-11.30 | Coffee: | | | |
| | Management | | | |
| | School Hub | | | |
| 11.30-1 | Churches, Beliefs | Neo-paganism | Exhibiting witches | Witchcraft and |
| | and Regulation: | and Wicca | | tragi-comedy |
| | Round Table | | | |
| | Chair: Charlotte Baker | Chair: Catherine Spooner | Chair: Liz Oakley-Brown | Chair: Maureen McDonnell |
| | Gary Foxcroft (Stepping | Simone Broders | Deanna Petherbridge | Juan Tomás Matarranz |
| | Stones Nigeria); Leo Igwe (University of | (Friedrich-Alexander- Universitaet, Erlangen- | (University of the Arts): Witches and Wicked | Araque (Madrid): The Witch as a Political |
| | Bayreuth, Germany); | Nuernberg, Germany): | Bodies | Figure: Middleton's |
| | Apostle John Okoriko | 'And Do What You Will | | Subversion and King |
| | (Solid Rock Kingdom Church, Nigeria); Justin | Be the Challenge': Elements of Wicca in | | James' Court |
| | Bahunga (AFRUCA). | P.C. and Kristen Cast's | | |
| | | House of Night Melissa Harrington | Joyce Froome (Museum | Danielle Yardy (Keble |
| | | (Pagan Federation North | of Witchcraft): 'The | College, Oxford): 'Sport |
| | | West): From Hag to High | Healing Witch Must Die': | to laugh at': Should we Laugh at <i>The Witch of</i> |
| | | Priestess: The Evolution of the Witch from | The Magic that Killed the Pendle Cunning Folk | Edmonton? |
| | | Satanic Servitor to | | |
| | | Feminist Icon (but still living at the edge of the | | |
| | | village) | | |
| | | Helen Cornish (Goldsmiths): Historical | | Meg Pearson (University of West Georgia): The |
| | | Mischief: Renegotiating | | Witches Next Door |
| | | History, Knowledge and | | |
| | | Practice Amongst British Pagan Witches | | |
| 1-2 | Lunch: | | | |
| | Management | | | |
| | School Hub | | | |
| 1-2 | Management | | | |

| 2-3.30 | Yaba Badoe (dir.) | Witches and | Imaging Witches | New Narratives of |
|--------|--|--|--|---|
| | The Witches of | children | | North American |
| | Gambaga plus | | | Witchcraft |
| | Q&A | | | |
| | Chair: Charlotte Baker | Chair: David Jones | Chair: Catherine Spooner | Chair: Liz Oakley-Brown |
| | | Chloe Buckley (Lancaster University): 'Hatcht Up in Villainie and Witchcraft': Fictional and Historical Recuperations of the Witch Child | Sue Flowers (Green Close, Lancashire): Creative Journeys Through Hidden Landscape Histories | Richard Godbeer (University of Miami): 'Your Wife Will Be Your Biggest Accuser': Reinforcing Codes of Manhood at New England Witch Trials |
| | | Sue Elsley (University of Chester): The Witch- Fairy-Godmother in Victorian Fairy Tales | Brigit Morris Colton (Lancaster University): The Lie of the Land: Exploring the Pendle Witches in Multimedia | Wendy Lucas Castro (University of Central Arkansas): 'A High- Crowned Hat' and a 'Red Paragon Bodys': Dressing as a Witch in New England Witch Trials |
| | | | | Sandra Cohen (University of Central Arkansas): Dancing with the Devil: Images of Witches in American Entertainment |
| 3.30-4 | Coffee: Management School Hub | | | |
| 4-5.00 | Plenary: | | | |
| | Joseph Delaney: The Wardstone Chronicles Chair: Chloe Buckley | | | |
| 5.30 | Coach from University Underpass to the Storey Institute | | | |
| 6.00 | Buffet dinner at the Storey Institute | | | |
| 7.30 | The Late Lancashire Witches at Lancaster Castle (ticketed entry) | | | |

SATURDAY 18 AUGUST

| VENUE: | Management | Management | Management | Management |
|------------|---|--|--|---|
| | School Lecture | School Lecture | School Lecture | School Lecture |
| TIME: | Theatre 1 | Theatre 2 | Theatre 3 | Theatre 9 |
| 8.45-9.15 | Registration: | | | |
| 0.10 0.20 | Management | | | |
| | School Hub | | | |
| 9.15-10.30 | Plenary: | | | |
| | Diane Purkiss | | | |
| | (University of | | | |
| | Oxford): | | | |
| | Whose Old | | | |
| | Religion? Pendle | | | |
| | witches and | | | |
| | Samlesbury | | | |
| | witches | | | |
| | Chair: Alison | | | |
| | Findlay | | | |
| 10.30-11 | Coffee: | | | |
| | Management | | | |
| | School Hub | | | |
| 11-12.30 | Witchcraft and | Cinematic | Fictionalising | Witchcraft World |
| | Belief | Witches | witches | Wide |
| | Chair: Gary Foxcroft | Chair: Katharina Rein | Chair: Simone Broders | Chair: Kate Hodgkin |
| | Charlotte Baker, Jennifer Walker and Patricia Lund | Brian Baker (Lancaster University): 'Some Busie | Karen Graham (University of | Leslie Lindenauer (Western Connecticut |
| | (Lancaster, Coventry, | Men Had Made Use of | Aberdeen): | State University): |
| | Southern Africa's Children): Bewitchment | Some III Arts': Witchfinder General, The | 'No One Mourns The Wicked': Representing | 'Unbounded in Her Malice': From Witches |
| | and Albinism in Southern | Devils and the law | Witches in the | to Stepmothers in Early |
| | Africa | | Contemporary Fiction of | America |
| | Zoe Young | Catherine Greenhalgh | Gregory Maguire Hsin-Ying Lin (National | Bernadine McCreesh |
| | (independent): What I | (London College of | Chung Cheng University, | (Université du Québec à |
| | Used To Know the Road to Ghana's Witches' | Communication): Smoke and Mirrors: Scrying, | Taiwan): Textual Cultures and the | Chicoutimi): Re- Analyzing Witchcraft in |
| | Camps | Visualisation, | Symbolics of Witch- | Medieval Iceland |
| | | Cinematography and | Hunting in Ian Rankin's Witch Hunt | |
| | | Enchantment | vvilcii muiit | Begona Echeverria |
| | | | | (University of California, |
| | | | | Riverside): Capturing Basque Witches, |
| | | | | Releasing Semiotic |
| | | | | Resources: Legend and Song in Representations |
| | | | | of Basque witches |
| 12.30-1.30 | Lunch: | | | |
| | Management | | | |
| | School Hub | | | |

| 1.30-3 | Challenging | Visualising | Rewriting | Witches, Glamour |
|--------|---|--|---|--|
| 1.30 3 | Representations | Witches | Historical Witches | and the |
| | of Witches in Sub- | · · · · · · · · · · · · · · · · · · · | Thistorical Witteries | Grotesque |
| | Saharan Africa | | | G . otesque |
| | Chair: Charlotte Baker | Chair: Xavier Aldana Reyes | Chair: Catherine Spooner | Chair: Charlotte Rose Millar |
| | Uchenna Onuzulike (Howard University): Questioning Helen Ukpabio's Filmic Representation of Children as Witches | Reluca Betea (Babeş- Bolyai University, Cluj- Napoca, Romania): Eternal Punishment: Images of Witches in the Iconography of Hell from Northwest Transylvania (18 th -19 th centuries) | Mary Sharratt: Giving Voice to the Voiceless: A Novelist's Revisioning of Mother Demdike | Maureen McDonnell (Eastern Connecticut State University): Demonic Contracts: Witches, Belief, and the Glamour Franchise |
| | Gary Foxcroft (Stepping Stones Nigeria): Fighting Witchcraft Accusations Against Children in the Niger Delta Region of Nigeria: Lessons Learned and Vision for the Future | Louise Fenton (University of Wolverhampton): Popular Mythology: Witches and Witchcraft in the Work of Goya. | Wendy K. Perriman: Resurrecting the Lancashire Witches: Faction and Friction in the Creation of Historical Fiction | Stephanie Spoto (University of Edinburgh) Lilith, Witchcraft, and the Feminine Demonic in Early Modern Europe |
| | Justin Bahunga (AFRUCA): The need for changes in policy and the law to enable better protection for children at risk of being branded as witches or possessed by evil spirits | David Jones (Open University): 'La Ronde de Sabbat', Louis Boulanger's 'Whirling Witches' and the Gothic Quest for Animation | Marta Gutiérrez (University of Valladolid): Spells and Cauldrons: Practicing Witches in Recent Fiction about the Salem Witchcraft Trials | Helen Ostovich (McMaster University): 'Gingerbread Progeny' in Bartholomew Fair |
| 3-3.30 | Coffee: Management School Hub | | | |
| 3.30-5 | Teco Benson(dir.), The Fake Prophet | Gothic Witches | Witchfinders | Male-factors |
| | Chair: Charlotte Baker | Chair: Catherine Spooner | Chair: Liz Oakley-Brown | Chair: Andrew Sneddon |
| | | Xavier Aldana Reyes (Lancaster University): 'My Hour of Power Is Coming': Joanna Baillie's Liberated Witches and the Abrogation of Masculine Law | Orna Alyagon Darr (Carmel Academic Center): Experiments in the Courtroom: Social Dynamics and Spectacles of Proof in Early Modern English Witch Trials | Charlotte-Rose Millar (University of Melbourne): 'The Ringleader of Witches': Dr. Lambe and Diabolical English Witchcraft |
| | | Norbert Besch (Udolpho Press, Germany): 'Fair is Foul, and Foul is Fair': Macbethian Gothic, or: Witches, Hags and Sorceresses in the English Language Gothic Novel 1800 – 1850 | Katherine Hodgkin (University of East London) Creatures of the Mind: Witchcraft from Melancholia to Psychoanalysis | Laura Levine (New York University): Spectacles of Doubt |
| | | | James Mawdesley (University of Sheffield): Allegiance and Astrology in Civil War Cumberland: The Strange Case of William Lilly | Pierre Kapitaniak (University of Paris 8): Charms and Meetings at Malkin-Tower: Reginald Scot, Thomas Middleton's <i>The Witch</i> and the Lancashire trials |
| | | | Sheilagh O'Brien (University of Queensland): Finding Witches in Stuart England: The Methods of Witch-Finding, and the Witch-Finders of the English Civil Wars | |

| 5-5.30 | Stepping Stones | | |
|--------|--------------------|--|--|
| | Q@A (following | | |
| | screening) | | |
| 5.30 | Coach from | | |
| | University | | |
| | Underpass to | | |
| | Dukes Theatre/ | | |
| | The Golden Lion | | |
| 6.00 | Free time/ | | |
| | screening of | | |
| | Pendle Witch | | |
| | Child at the Dukes | | |
| | Theatre/ Pendle | | |
| | Pub Crawl starting | | |
| | from The Golden | | |
| | Lion | | |

SUNDAY 19 AUGUST

| VENUE: | Management | Management | Management | Management |
|------------|---|---|--|---|
| | School Lecture | School Lecture | School Lecture | School Lecture |
| TIME: | Theatre 1 | Theatre 2 | Theatre 3 | Theatre 9 |
| 9.00-10.30 | Understanding | Television | Cunning Women: | Sights, Sounds |
| | Accusations of | Witches | local and locale | and Early Modern |
| | Witchcraft | | | Stages |
| | Chair: Gary Foxcroft | Chair: Dawn Stobbart | Chair: James Mawdesley | Chair: Pierre Kapitaniak |
| | Andy Desmond (Anti Trafficking Consultants Limited): Juju, witchcraft and organized crime | Malgorzata Drewniok (Lancaster University): 'We're Witches, Dear. We Can Do Anything.' Magic Spells and Language in <i>Charmed</i> | Judith Bonzol (University of Sydney): Cunning Folk in Early Modern England: Harming or Healing? | Andrew Loeb (University of Ottawa, Ontario): 'My Poor Fiddle is Bewitched': Music, Witchcraft and Subjectivity in The Witch of Edmonton and The Late Lancashire Witches |
| | Leo Igwe: Witch hunts in Europe and Africa: Towards a Comparative Analysis | Katharina Rein (Humboldt-University Berlin): Paranoid Wiccans and Amnesiac Vampires: Witches in True Blood | Philip Almond (University of Queensland): A Discovery of Papists: The Trial of the Salmesbury Witches | Katherine Woods (Loughborough University): Fantasy and Horror: Staging Witchcraft 1587-1635 |
| | | THE BIOUR | Rachel White (Lancaster University): 'Looke Where the Old Witch Sitteth': The Witches of Warboys and The Terrors of the Night | Shokhan Ahmed (University of Leicester): Comedy and the Visual Spectacle of Middleton's The Witch |
| 10.30-11 | Coffee: | | | |
| | Management School Hub | | | |
| 11-12.00 | Responses to | Videogame | Weird Sisters and | |
| | Witchcraft | Witches | Scotland | |
| | Accusations | | 01 : 41: 5: 11 | |
| | Chair: Charlotte Baker | Chair: Malgorzata Drewniok | Chair: Alison Findlay | |
| | Felix Riedel (University of Siegen) The Sanctuaries and Ghettoes for Witch- hunt victims in Northern Ghana: Theoretical and Practical implications of an ongoing witch hunt | Stuart Lindsay (University of Stirling): Bayonetta: The Global Witch as Fashion, Fantasy and Fetish? | William Badger (Pembroke College, Oxford): A Play in Three Trials: <i>Othello</i> and Early Modern Witchcraft Processes | |
| | Elzbieta Wysakowska Walters: Voicing the Unspoken: An Inquiry Into the Topic of Contemporary Cases of Witch Hunting and Prosecution, As Well As Mechanisms Behind Them | Dawn Stobbart (Lancaster University): The Darkness and the Light: Traditional Tales in a Modern Environment | Judith Langlands-Scott (University of Dundee): 'O Wicked, Thou Shalt Assuredly Die': The Forfar Witches and the Dangers of Non- Conformity Within A 17th Century Godly Community | |
| 12.30 | Coach trip from University Underpass to Pendle and Bowland (ticketed only; packed lunch provided) | | | |